

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 19, 2024

Mr. President,

The Education Committee reports a favorable recommendation on **S.B. 13**, EDUCATION ENTITY AMENDMENTS, by Senator L. Fillmore.

Respectfully,

John D. Johnson Chair

Voting: 5-0-4

5 SB0013.SC1.wpd 1/19/24 2:36 pm frose/FAR RB2/FAR

Bill Number

Action Class

