

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 30, 2024

Mr. President,

The Business and Labor Committee recommends **S.B. 14**, CORPORATE DISSOLUTION AMENDMENTS, by Senator C. S. Bramble, be replaced with and reports a favorable recommendation on **1st Sub. S.B. 14**, CORPORATE DISSOLUTION AMENDMENTS and that it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Curtis S. Bramble Chair

Voting: 6-0-2

5 SB0014.SC1.wpd 1/30/24 4:38 pm rwood/RW AW2/RR2

Bill Number

Action Class

Action Code