

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 7, 2024

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **1st Sub. S.B. 18**, WATER MODIFICATIONS, by Senator S. D. Sandall. Respectfully,

Walt Brooks Chair

Voting: 10-0-4

5 SB0018.HC1.wpd 2/7/24 2:16 pm charleyhart/CH5 PO/CH5





