

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 15, 2024

Mr. Speaker,

The Business and Labor Committee reports a favorable recommendation on **2nd Sub. S.B. 25**, FINANCIAL INSTITUTION AND CONSUMER NOTIFICATION AMENDMENTS, by Senator C. S. Bramble, and recommends it be placed on the Consent Calendar.

Respectfully,

A. Cory Maloy Chair

Voting: 10-0-6

5 SB0025.HC1.wpd 2/15/24 9:47 am rrandles/RR2 AW2/RR2





