



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 19, 2024

Mr. President,

The Business and Labor Committee reports a favorable recommendation on **S.B. 25**,  
CONSUMER LENDER NOTIFICATION AMENDMENTS, by Senator C. S. Bramble.

Respectfully,

Curtis S. Bramble  
Chair

Voting: 5-0-3

5 SB0025.SC1.wpd 1/19/24 4:0 pm rwood/RW AW2/RR2

Bill Number



SB0025

Action Class



S

Action Code



SCR