

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 1, 2024

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 39**, WATER SHAREHOLDER AMENDMENTS, by Senator S. D. Sandall. Respectfully,

Walt Brooks Chair

Voting: 12-0-2

5 SB0039.HC1.wpd 2/1/24 5:23 pm charleyhart/CH5 PO/CH5





