

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 17, 2024

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 39**, WATER SHAREHOLDER AMENDMENTS, by Senator S. D. Sandall.

Respectfully,

Ronald M. Winterton Chair

Voting: 6-0-2 5 SB0039.SC1.wpd 1/17/24 3:16 pm charleyhart/JH2 PO/CH5





