

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 26, 2024

Mr. Speaker,

The Health and Human Services Committee reports a favorable recommendation on **S.B. 42**, HEALTH AND HUMAN SERVICES REPORTING REQUIREMENTS, by Senator M. S. Kennedy. Respectfully,

> Ken Ivory Chair

Voting: 10-0-4 5 SB0042.HC1.wpd 1/26/24 3:30 pm lsorensen/LS1 CW1/SA





