

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 20, 2024

Mr. Speaker,

The Judiciary Committee reports a favorable recommendation on **S.B. 50**, AGGRAVATED ASSAULT MODIFICATIONS, by Senator M. S. Kennedy.

Respectfully,

Jon Hawkins Chair

Voting: 11-0-1

5 SB0050.HC1.wpd 2/20/24 9:51 am jonadams/JOA SL/LJ3





