

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 19, 2024

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **S.B. 60**, DRUG PARAPHERNALIA AMENDMENTS, by Senator J. Plumb.

Respectfully,

Michael S. Kennedy Chair

Voting: 5-0-2

5 SB0060.SC1.wpd 1/19/24 2:57 pm sanderson/SA JR/JF1

Bill Number

Action Class

