

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 2, 2024

Mr. President,

The Health and Human Services Committee recommends **S.B. 61**, ELECTRONIC CIGARETTE AMENDMENTS, by Senator J. Plumb, be replaced and favorably recommends **1st Sub. S.B. 61**, ELECTRONIC CIGARETTE AMENDMENTS.

Respectfully,

Michael S. Kennedy Chair

Voting: 6-0-1

5 SB0061.SC1.wpd 2/2/24 5:1 pm sanderson/SA CW1/SA

Action Class

Action Code