



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 9, 2024

Mr. Speaker,

The Judiciary Committee reports a favorable recommendation on **S.B. 62**, DOG RELATED LIABILITY AMENDMENTS, by Senator L. Fillmore, and recommends it be placed on the Consent Calendar.

Respectfully,

Jon Hawkins
Chair

Voting: 9-0-3

5 SB0062.HC1.wpd 2/9/24 4:33 pm jonadams/JOA PO/CH5

Bill Number



SB0062

Action Class



H

Action Code



HRCRCON