

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 7, 2024

Mr. Speaker,

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **S.B. 76**, EVIDENCE RETENTION AMENDMENTS, by Senator W. A. Harper.

Respectfully,

Ryan D. Wilcox Chair

Voting: 9-0-3

5 SB0076.HC1.wpd 2/7/24 4:18 pm jfeinauer/JF1 JC1/JOA





