

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 19, 2024

Mr. President,

The Business and Labor Committee recommends **S.B. 82**, PUBLIC ACCOMMODATION AMENDMENTS, by Senator W. A. Harper, be replaced and favorably recommends **1st Sub. S.B. 82**, PUBLIC ACCOMMODATION AMENDMENTS.

Respectfully,

Curtis S. Bramble Chair

Voting: 5-1-2

5 SB0082.SC1.wpd 1/19/24 4:2 pm rwood/RW CRG/MLB

Bill Number

Action Class

