

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 17, 2024

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **S.B. 88**, JUVENILE JUSTICE AMENDMENTS, by Senator S. Pitcher.

Respectfully,

Todd D. Weiler Chair

Voting: 3-0-3

5 SB0088.SC1.wpd 1/17/24 4:2 pm ljohnson/LJ3 JC1/JOA

Bill Number

Action Class

Action Code