



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 20, 2024

Mr. Speaker,

The Business and Labor Committee reports a favorable recommendation on **1st Sub. S.B. 116**,  
EVICTION NOTICE REQUIREMENTS AMENDMENTS, by Senator J. Plumb.

Respectfully,

A. Cory Maloy  
Chair

Voting: 12-0-4

5 SB0116.HC1.wpd 2/20/24 5:41 pm rrandles/RR2 TM/RW

*Bill Number*



SB0116S01

*Action Class*



H

*Action Code*



HCR