

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 22, 2024

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee recommends **2nd Sub. S.B. 118**, WATER EFFICIENCY AMENDMENTS, by Senator M. K. McKell, be replaced and favorably recommends **4th Sub. S.B. 118**, WATER EFFICIENCY AMENDMENTS, and, due to unknown fiscal impact, recommends it be referred to the Rules Committee pending completion of a fiscal note.

Respectfully,

Walt Brooks Chair

Voting: 9-1-4

5 SB0118.HC1.wpd 2/22/24 4:37 pm charleyhart/CH5 PO/CH5





