

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 9, 2024

Mr. Speaker,

The Government Operations Committee reports a favorable recommendation on **S.B. 119**, FIRE AND RESCUE TRAINING AMENDMENTS, by Senator W. A. Harper, and, due to fiscal impact, recommends it be referred to the Rules Committee for prioritization.

Respectfully,

Calvin R. Musselman Chair

Voting: 9-0-4

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