

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 23, 2024

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **S.B. 119**, FIRE AND RESCUE TRAINING AMENDMENTS, by Senator W. A. Harper.

Respectfully,

Todd Weiler Chair

Voting: 3-0-3

5 SB0119.SC1.wpd 1/23/24 5:0 pm ljohnson/LJ3 JVH/FAR

Bill Number

Action Class

