

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 16, 2024

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **1st Sub. S.B. 125**, SECONDARY WATER AMENDMENTS, by Senator D. P. Hinkins, with the following amendments:

- 1. Page 9, Lines 261 through 265:
 - 261 but shall meter at strategic points of the system as approved by the state engineer under this
 - 262 Subsection (13) if:
 - 263 (i) the system has no <u>or minimal</u> storage and relies <u>primarily</u> on stream flow;
 - 264 (ii) (A) the majority of secondary water users on the system are associated with
 - 265 agriculture use or power generation use; and

Respectfully,

Walt Brooks Chair

Voting: 11-0-3 5 SB0125.HC1.wpd 2/16/24 9:1 am charleyhart/CH5 PO/CH5





