

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 25, 2024

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **S.B. 127**, NURSE APPRENTICE AMENDMENTS, by Senator E. J. Vickers.

Respectfully,

Michael S. Kennedy Chair

Voting: 3-0-4 5 SB0127.SC1.wpd 1/25/24 2:17 pm sanderson/SA CW1/SA





