

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 25, 2024

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **S.B. 129**, MEDICAL DIRECTOR AMENDMENTS, by Senator J. Plumb.

Respectfully,

Michael S. Kennedy Chair

Voting: 4-3-0

5 SB0129.SC1.wpd 1/25/24 3:12 pm sanderson/SA GG2/LS1

Bill Number

Action Class

