

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 25, 2024

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **S.B. 134**, CHILD WELFARE AMENDMENTS, by Senator W. A. Harper, with the following amendments:

1. Page 6, Lines 164 through 166:

164 (2) The division shall:

165 (a) provide the information deemed necessary { to comply with the requirements of } for action on the complaint by the entities listed in

Subsection

166 <u>(1); and</u>

Respectfully,

Michael S. Kennedy Chair

Voting: 6-0-1

5 SB0134.SC1.wpd 1/25/24 2:20 pm sanderson/SA AH3/LS1

Bill Number

Action Class

