



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
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February 22, 2024

Mr. Speaker,

The Health and Human Services Committee reports a favorable recommendation on **2nd Sub. S.B. 141**, FAMILY HEALTH SERVICES AMENDMENTS, by Senator L. Escamilla, with the following amendments, and, due to fiscal impact, recommends it be referred to the Rules Committee for prioritization.

1. Page 2, Line 33:

33 (c) "Universal consent form" means a form described in Subsection ~~{(4)}~~ .  
(3) .

2. Page 2, Lines 36 through 39:

36 ~~{(3) Subject to appropriation, the division shall develop a process that will~~  
37 ~~allow the~~  
37 ~~division to follow up directly or indirectly with a recipient to determine the degree~~  
38 ~~to which the~~  
38 ~~recipient's needs have been addressed by services provided by the department.~~  
39 ~~—(4)—~~ (3) (a) The division shall develop a universal consent form that  
complies with all

Respectfully,

Ken Ivory  
Chair

Voting: 10-0-4

5 SB0141.HC1.wpd 2/22/24 8:48 am Isorensen/LS1 CW1/SA

Bill Number



SB0141S02

Action Class



H

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