

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 22, 2024

Mr. Speaker,

The Transportation Committee reports a favorable recommendation on **1st Sub. S.B. 155**, ROAD USAGE CHARGE PROGRAM AMENDMENTS, by Senator W. A. Harper.

Respectfully,

Kay J. Christofferson Chair

Voting: 10-0-2

5 SB0155.HC1.wpd 2/22/24 4:52 pm rbrooks/RB3 KO/RB3





