



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 20, 2024

Mr. President,

The Education Committee reports a favorable recommendation on **S.B. 164**, FAMILY
OUTREACH AMENDMENTS, by Senator J. D. Johnson.

Respectfully,

John D. Johnson
Chair

Voting: 4-0-5

5 SB0164.SC1.wpd 2/20/24 8:27 am frose/FAR KPG/RB3

Bill Number



SB0164

Action Class



S

Action Code



SCR