

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 27, 2024

Mr. Speaker,

The Business and Labor Committee reports a favorable recommendation on **1st Sub. S.B. 169**, MILITARY INSTALLATION DEVELOPMENT AUTHORITY MODIFICATIONS, by Senator J. W Stevenson, and, due to fiscal impact, recommends it be referred to the Rules Committee for prioritization. Respectfully,

A. Cory Maloy Chair

Voting: 8-0-8

5 SB0169.HC1.wpd 2/27/24 3:6 pm rrandles/RR2 AH3/LS1





