



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 8, 2024

Mr. President,

The Business and Labor Committee reports a favorable recommendation on **S.B. 188**, PROFESSIONAL LICENSING REVISIONS, by Senator C. S. Bramble, with the following amendments:

1. *Page 2, Lines 48 through 50:*

- 48 (x) the Intermountain Electrical Association;
49 (xi) { ~~the Builders Bid Service of Utah~~ } the American Subcontractors
Association, Utah Chapter ; or
50 (xii) Utah Roofing Contractors Association.

2. *Page 3, Lines 60 through 64:*

- 60 continuing education course that the entity offers to satisfy ∴
(A) the continuing education
61 requirement described in Subsection 58-55-302.7(2)(b) to a contractor in the plumbing
trade ∴ or
(B) the continuing education requirement described in Subsection (1) for a
contractor licensee that is licensed in the specialty contractor classification of HVAC
contractor .
62 (e) [~~On or after June 1, 2015, an~~] An approved continuing education program for a
63 contractor licensee may include a course offered and taught by:
64 (i) a state executive branch agency;

Bill Number



SB0188

Action Class



S

Action Code



SCRAMD

S.B. 188
February 8, 2024 - Page 2

Respectfully,

Curtis S. Bramble
Chair

Voting: 7-0-1

5 SB0188.SCI.wpd 2/8/24 9:21 am rwood/RW AW2/RR2