

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 27, 2024

Mr. Speaker,

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **4th Sub. S.B. 200**, STATE COMMISSION ON CRIMINAL AND JUVENILE JUSTICE AMENDMENTS, by Senator M. K. McKell.

Respectfully,

Matthew H. Gwynn Vice Chair

Voting: 6-2-4

5 SB0200.HC1.wpd 2/27/24 4:58 pm jfeinauer/JF1 SL/LJ3





