



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
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February 26, 2024

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **1st Sub. S.B. 203**, DRINKING WATER AMENDMENTS, by Senator S. D. Sandall.

Respectfully,

Walt Brooks
Chair

Voting: 7-4-3

5 SB0203.HC1.wpd 2/26/24 8:40 am charleyhart/CH5 PO/CH5

Bill Number



SB0203S01

Action Class



H

Action Code



HCR