

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 8, 2024

Mr. President,

The Business and Labor Committee reports a favorable recommendation on **S.B. 203**, DRINKING WATER AMENDMENTS, by Senator S. D. Sandall.

Respectfully,

Curtis S. Bramble Chair

Voting: 7-0-1

5 SB0203.SC1.wpd 2/8/24 9:31 am rwood/RW PO/CH5

Bill Number

Action Class

