

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 20, 2024

Mr. President,

The Business and Labor Committee recommends **S.B. 204**, CONDOMINIUM AND COMMUNITY ASSOCIATION AMENDMENTS, by Senator W. A. Harper, be replaced and favorably recommends **1st Sub. S.B. 204**, CONDOMINIUM AND COMMUNITY ASSOCIATION AMENDMENTS.

Respectfully,

Curtis S. Bramble Chair

Voting: 6-0-2 5 SB0204.SC1.wpd 2/20/24 9:24 am rwood/RW AW2/RR2





