



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
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February 27, 2024

Mr. Speaker,

The Education Committee reports a favorable recommendation on **1st Sub. S.B. 206**, YOUNG ADULT SERVICE FELLOWSHIP, by Senator A. Millner, with the following amendments, and, due to fiscal impact, recommends it be referred to the Rules Committee for prioritization.

1. *Page 8, Lines 213 through 220:*

- 213 (c) (i) ~~{Before}~~ Subject to Subsection (4)(c)(ii), before a qualified
partner organization accepts service from a participant, the
214 commission or third-party administrator shall enter into an agreement with the qualified
partner
215 organization that outlines the mutual expectations of the program and qualified partner
216 organization, including the exact amount of matching funds the qualified partner
organization
217 shall provide to the commission to contribute to a participant's stipend.
(ii) A qualified partner organization shall agree to contribute no less than \$5 per
hour to a participant's stipend.
218 (d) The agreement described in Subsection (4)(c) may include a provision that the
219 program is reducing the qualified partner organization's matching fund requirement due to
the
220 receipt of private donations, as described in Subsection (5)(c)(ii)(B).

Respectfully,

Candice B. Pierucci
Chair

Voting: 8-1-6

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