

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 13, 2024

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **S.B. 210**, OPTOMETRIST PRACTICE AMENDMENTS, by Senator C. S. Bramble. Respectfully,

> Michael S. Kennedy Chair

Voting: 4-1-2 5 SB0210.SC1.wpd 2/13/24 9:52 am sanderson/SA CW1/SA





