



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 21, 2024

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **1st Sub. S.B. 211**, GENERATIONAL WATER INFRASTRUCTURE AMENDMENTS, by Senator J. Stuart Adams, and, due to fiscal impact, recommends it be referred to the Rules Committee for prioritization.

Respectfully,

Walt Brooks
Chair

Voting: 13-0-1

5 SB0211.HC1.wpd 2/21/24 8:53 am charleyhart/CH5 PO/CH5

Bill Number



SB0211S01

Action Class



H

Action Code



HCR