

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 22, 2024

Mr. Speaker,

The Transportation Committee reports a favorable recommendation on **1st Sub. S.B. 215**, MOTOR VEHICLE CONSUMER DATA PROTECTION, by Senator C. H. Wilson. Respectfully,

> Kay J. Christofferson Chair

Voting: 11-0-1 5 SB0215.HC1.wpd 2/22/24 5:27 pm rbrooks/RB3 TM/RW





