

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 13, 2024

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **S.B. 215**, MOTOR VEHICLE CONSUMER DATA PROTECTION, by Senator C. H. Wilson.

Respectfully,

Wayne A. Harper Chair

Voting: 6-0-1

5 SB0215.SC1.wpd 2/13/24 4:27 pm rbrooks/RB3 TM/RW

Bill Number

Action Class

