

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 27, 2024

Mr. Speaker,

The Education Committee reports a favorable recommendation on **S.B. 220**, SCHOOL READINESS AMENDMENTS, by Senator A. Millner.

Respectfully,

Candice B. Pierucci Chair

Voting: 6-3-6

5 SB0220.HC1.wpd 2/27/24 2:49 pm mwixom/MW RB2/MW





