

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 23, 2024

Mr. Speaker,

The Education Committee recommends **2nd Sub. S.B. 221**, SCHOOL DISTRICT AMENDMENTS, by Senator K. Grover, be replaced and favorably recommends **3rd Sub. S.B. 221**, SCHOOL DISTRICT AMENDMENTS, and, due to unknown fiscal impact, recommends it be referred to the Rules Committee pending completion of a fiscal note.

Respectfully,

Candice B. Pierucci Chair

Voting: 10-0-5

5 SB0221.HC1.wpd 2/23/24 5:14 pm mwixom/MW RB2/MW





