

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

## NOTICE OF BILL RETURNED TO RULES COMMITTEE

February 27, 2024

Mr. Speaker,

The Health and Human Services Committee has returned **2nd Sub. S.B. 229**, HEALTH AND HUMAN SERVICES LICENSING AMENDMENTS, by Senator C. S. Bramble, to the Rules Committee.

Respectfully,

Ken Ivory Chair

 $5 \quad SB0229.HC1.wpd \quad 2/27/24 \ 2:19 \ pm \quad lsorensen/LS1 \quad AH3/LS1$ 





