

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 14, 2024

Mr. President,

The Health and Human Services Committee recommends **S.B. 229**, HEALTH AND HUMAN SERVICES LICENSING AMENDMENTS, by Senator M. K. McKell, be replaced and favorably recommends **1st Sub. S.B. 229**, HEALTH AND HUMAN SERVICES LICENSING AMENDMENTS.

Respectfully,

Michael S. Kennedy Chair

Voting: 5-0-2

5 SB0229.SC1.wpd 2/14/24 5:40 pm sanderson/SA AH3/LS1

Bill Number

Action Class

