

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 20, 2024

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee recommends **S.B. 240**, GOVERNMENT RECORDS ACCESS AND MANAGEMENT ACT AMENDMENTS, by Senator C. S. Bramble, be replaced and favorably recommends **1st Sub. S.B. 240**, GOVERNMENT RECORDS ACCESS AND MANAGEMENT ACT AMENDMENTS.

Respectfully,

Todd Weiler Chair

Voting: 3-0-3

5 SB0240.SC1.wpd 2/20/24 5:28 pm ljohnson/LJ3 RHR/NWB

 Action Class

Action Code