



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 21, 2024

Mr. President,

The Business and Labor Committee reports a favorable recommendation on **S.B. 258**,  
MUNICIPAL INCORPORATION AMENDMENTS, by Senator C. S. Bramble.

Respectfully,

Curtis S. Bramble  
Chair

Voting: 6-0-2

5 SB0258.SC1.wpd 2/21/24 5:36 pm rwood/RW TRV/AJS

Bill Number



SB0258

Action Class



S

Action Code



SCR