

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 27, 2024

Mr. Speaker,

The Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **S.B. 262**, ORGAN TRANSPLANT AMENDMENTS, by Senator M. K. McKell.

Respectfully,

Carl R. Albrecht Chair

Voting: 8-0-3

5 SB0262.HC1.wpd 2/27/24 5:56 pm sbrucker/SB4 AH3/LS1





