

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 21, 2024

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on S.B.

262, ORGAN TRANSPLANT AMENDMENTS, by Senator M. K. McKell.

Respectfully,

Michael S. Kennedy Chair

Voting: 4-0-3

5 SB0262.SC1.wpd 2/21/24 4:57 pm sanderson/SA AH3/LS1

Bill Number

Action Class

