

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 27, 2024

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **S.B. 273**, DISTRICT ATTORNEY REPORTING REQUIREMENTS, by Senator J. W Stevenson, with the following amendments:

1. Page 1, Line 23:

2. Page 3, Line 85:

85 This bill takes effect on { May 1, 2024 } July 1, 2025 .

Respectfully,

Todd Weiler Chair

Voting: 4-1-1

5 SB0273.SC1.wpd 2/27/24 2:18 pm ljohnson/LJ3 RHR/NWB



