

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 23, 2024

Mr. Speaker,

The Education Committee reports a favorable recommendation on **S.J.R. 15**, JOINT RULES RESOLUTION - HIGHER EDUCATION OPERATION AND MAINTENANCE COSTS, by Senator A. Millner.

Respectfully,

Candice B. Pierucci Chair

Voting: 7-0-8 5 SJR015.HC1.wpd 2/23/24 5:0 pm mwixom/MW CRG/MLB





