

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 8, 2024

Mr. President,

The Education Committee reports a favorable recommendation on **S.J.R. 15**, JOINT RULES RESOLUTION - HIGHER EDUCATION OPERATION AND MAINTENANCE COSTS, by Senator A. Millner.

Respectfully,

John D. Johnson Chair

Voting: 5-0-4 5 SJR015.SC1.wpd 2/8/24 9:23 am frose/FAR CRG/MLB





