



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 23, 2024

Mr. Speaker,

The Education Committee reports a favorable recommendation on **S.J.R. 16**, JOINT RESOLUTION REGARDING LOCAL GOVERNMENT EMPLOYEE COMPENSATION, by Senator L. Fillmore.

Respectfully,

Candice B. Pierucci  
Chair

Voting: 8-0-7

5 SJR016.HC1.wpd 2/23/24 5:16 pm mwixom/MW AVA/ARJ

*Bill Number*



SJR016

*Action Class*



H

*Action Code*



HCR