

1st Sub. H.B. 519

DEPARTMENT OF NATURAL RESOURCES MODIFICATIONS

HOUSE COMMITTEE AMENDMENTS

AMENDMENT 2

FEBRUARY 21, 2024 8:23 AM

Representative **Casey Snider** proposes the following amendments:

1. *Page 50, Lines 1519 through 1524:*

- 1519 (2) (a) A person that harvests unprocessed brine shrimp eggs shall report to the
1520 ~~{Department of Natural Resources}~~ Division of Wildlife Resources the total number of pounds of
unprocessed brine shrimp eggs
1521 harvested by that person for that tax year on or before the February 15 immediately following
1522 the last day of that tax year.
1523 (b) The ~~{Department of Natural Resources}~~ Division of Wildlife Resources shall provide
the following information to
1524 the commission on or before the March 1 immediately following the last day of a tax year:

2. *Page 55, Lines 1691 through 1692:*

- 1691 (2) The [executive] director shall be appointed by the ~~{governor with the advice and~~
1692 consent of the Senate and shall serve at the pleasure of the governor} executive director of the
Department of Natural Resources and shall serve at the pleasure of the executive director .

3. *Page 55, Line 1693:*

- 1693 (3) ~~{(a)}~~ The [executive] director shall have demonstrated the necessary administrative

4. *Page 55, Lines 1696 through 1699:*

- 1696 ~~{(b) The director shall serve as an advisor to the governor on public lands issues.}~~
1697 (4) ~~{(a) The governor shall establish the director's salary within the salary range fixed by~~
1698 the Legislature in Title 67, Chapter 22, State Officer Compensation.}
1699 ~~{(b)}~~ (a) The [executive director and] employees of the office shall receive compensation as

5. *Page 56, Line 1701:*

- 1701 ~~{+}~~ (b) ~~{+}~~ ~~{(c)}~~ The office space for the [executive] director and employees of the
office shall

6. *Page 63, Lines 1935 through 1938:*

- 1935 (xxi) executive director, Department of Veterans and Military Affairs; and
1936 ~~{(xxii) [executive] director, Public Lands Policy Coordinating Office, created in Section~~

1937 ~~63L-H-201, and~~

1938 ~~{(xxiii)}~~ (xxii) Great Salt Lake commissioner, appointed under Section 73-32-201.

7. Page 78, Line 2398:

2398 (ii) deposits to the account made under Section ~~{59-23-4}~~ 59-21-2 ;

8. Page 81, Lines 2501 through 2502:

2501 (2)(a) The ~~{governor}~~ executive director shall appoint the director and the director shall
serve at the

2502 pleasure of the ~~{governor}~~ executive director .

9. Page 82, Line 2506:

2506 ~~{(c) The director shall serve as an advisor to the governor on energy related matters.}~~